



**EXHIBITOR REGISTRATION**

***42<sup>nd</sup> Annual Conference***

***“The Rewards of Education”***

**Friday, November 15, 2019**

**Harrah’s Waterfront Conference Center**

**Please register by Friday, November 1<sup>st</sup>**

**DEADLINE: *October 11, 2019 for conference program listing.***

Single space includes 1 table measuring 6’ x 2’

Double space includes 2 tables measuring 6’ x 2’ each

- { } Single Space @ \$500.00
- { } Double Space @ \$700.00
- { } Single Space Non-profit @ \$350.00
- { } Double Space Non-profit @ \$400.00
- { } Business card for a Program ad @ \$250.00

*(Please note that electric requests will be handled directly through Encore Event Technologies. Information regarding electrical options and ordering will be sent to you from the ASAH office with your exhibitor information packet prior to the conference).*

TOTAL: \$ \_\_\_\_\_

Name(s): \_\_\_\_\_

*(Exhibit table fee includes TWO REPRESENTATIVES – \$75 charge for each additional person to cover breakfast and lunch. This fee is exclusive to exhibiting only. Workshop registration fee is under separate cover.)*

Company/Org: \_\_\_\_\_ Website address: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ e-mail: \_\_\_\_\_

**Please attach a brief description of your company/organization (15 words or less) as well as the names of those who will represent your group at the conference. This information will be listed in the ASAH conference program. If no description included, only company name and contact information will be listed.**

**Please make checks payable to ASAH and mail to:**  
ASAH Exhibitors  
2125 Route 33  
Hamilton Square, NJ 08690  
Phone: 609.890.1400, ext. 10  
Email: [donnag@asah.org](mailto:donnag@asah.org)

***Payments must be received no later than Friday, November 1<sup>st</sup> to secure your space!***  
***Request for refunds will not be granted after Friday, November 1<sup>st</sup>.***