

EXHIBITOR REGISTRATION

44th Annual Conference

"Creating a Better World"
Friday, November 17, 2023
Harrah's Waterfront Conference Center, Atlantic City

Please register by Friday, November 3rd

DEADLINE: October 13, 2023 for conference program listing.

Single space includes 1 table measuring 6' x 2' Double space includes 2 tables measuring 6' x 2' each

{ }	Single Space @ \$750.00			
{ }	Double Space @ \$1,000.00			
{ }	Single Space Non-profit @ \$400.00			
{ }	Double Space Non-profit @ \$500.00			
{ }	Business card for a Program ad @ \$300.00			
will re the lir	equire any type of electrical hoo	k-up (including a simple o	igh Encore Event Technologies. If you utlet to plug in equipment), please mark I be sent to you prior to the conference.	
		TOTAL: \$		
Nam	e(s):			
Œ.	xhibit table fee includes TWO REF	PRESENTATIVES – \$100 ch	arge for <u>each</u> additional person to cover	
break	fast and lunch. This fee is exclusiv	e to exhibiting only. Worksho	op registration fee is under separate cover.)	
Com	pany/Org:	Website address:		
Addr	ress:			
City:		State:	Zip:	
Phon	ne: E-	Mail:	Electric Needed:	

Please attach a brief description of your company/organization (15 words or less) as well as the names of those who will represent your group at the conference. This information will be listed in the ASAH conference program. If no description included, only company name and contact information will be listed.

Please make checks payable to ASAH and mail to:

ASAH 2125 Route 33

Hamilton Square, NJ 08690 Phone: 609.890.1400, ext. 10 Email: donnag@asah.org

<u>Payments must be received with your registration to secure your space!</u> Request for refunds will not be granted after Friday, November 3rd.